

Liber septimus

CCCXXIX

*Anno
1081 Willm*

kynges loue ageyne/soo that he folowed the kynges Wyll in his
we and nay in al maner Wyse/and specially in that stryfe that
was bytvene the kyng and ancelm/ and hoped therby to geete
the kynges grace other to be archbisschop after ancelm/ But he
fayled of eyther/ for there fylle stryf bytvene him and the kyn-
ge/and he was at gloucestre to defende his cause/ This was the
first that dyde the pryour of durham that benefet that he shulde
be deen and archdeken in all that bisschoprych/ Waryng erle of shro-
wesbury made twey abbayes/one in the subarkes of shro wesbu-
ry and another at Denlok in worship of saynt mylburgh/

1081

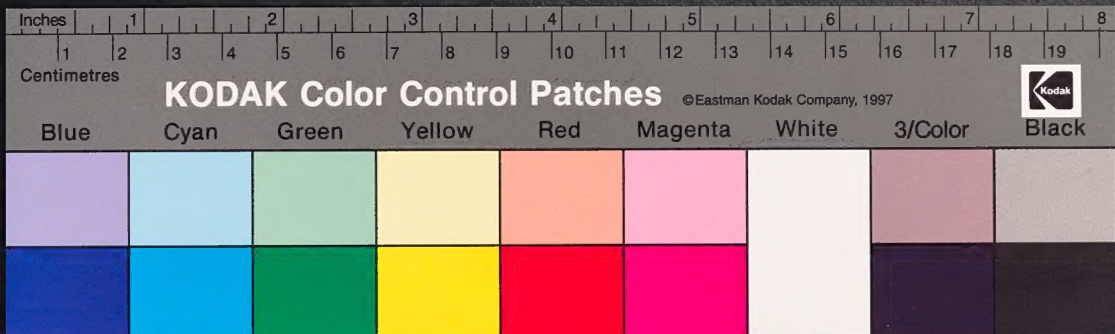
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Willemus de Regibus **W**hyle a myghty man sat at a fest
myes byset hym sodenly al about/ & though he were brougt in
to the high see it halp hym not/ for the myes spred hym in the
see bypon ryndes of pome garuat and were adreynt of the shipme
Nothyng that god hath wrought is al withoute wytte/ nother
thyng withoute remedy/ Than the man was brougt ayene to
londe and myes al to haaled hym/ Me sayth that the same happe
byfyl a pryncer of polonia that a leopard hadde y lye/ Also suche
an happe is told of a pryncer that myght by noo maner crafte ke-
pe and save hym self fro lye in no maner Wyse/ Henricus lib/
sext/ This yere was a cursyd stryf bytvene monkes of glasten-
bury and the Anthruyng abbot thurstā that kyng Wylliam had
brought thider oute of the abbay of cadony and made hym abbot
of glastensbury that couth noo maner wytte of Redynesse /

1083

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Among his other lewduesse and folye he despysed gregories son-
ge and offyce/ and byganne to compelle the monkes for to use the
songe of one William monk of fylscamen/ Willemus de pontifi-
cibus li 1/ **H**e wasted and spended the chirches gooddes and
catulism lechery/and chalengyd cruelly the ordre and seruyce of
the monkes and withdrew therwith their mete and their drynk
Therof cam chiding & straf of wordes disorder of wittes and of
thoughtes/ For lucannes saith fastynge folk can noo drede/ Than
after chidyng and straf me toke weyne/ And the abbot with his
men of armes fille armed on the monkes and slough tweyne at
hys auter / & wounded eigheten & shotte arrowes to ymages and
schrines of the chirche / the monkes as they were driue to by ne-
de defended hem self as wel as they might in enery side with for-
mes and stoles and candelstikkes and wounded somme of the
knyghtes/ This cause was meoued bfore the kyng/ and the Ab-
bot was chaunged and turned to his owne abbaye in normandy



Anno
1084 19

Liber septimus

But the monkes Were so scatred about by the kynges best by
duers bysshopricks and abbays / But after kyng Wyllias
deth this thurstan bought the Abbaye of glastebury of kyng
William the reede for fyue honderd pound and soo he Wente about
somwhat of yeres by the possessions of the abbay & deyde fer from
hym / **T**his yere kyng William hadde of euery hynde of lond
fyue scyllinges of siluer / Also pope hyltbrand laye in his dede
bedde and cleped to hym the cardynals that he loued moost / and
knowleched that he hadde made Wrathe and stryf byt Wene the
Emperour and the other crysten men / Therfor he vndede the bou
des of the peynes that Were sette and deyde

1084 19

Debrandus papa
indignum et odi
m inde impia
et Christiana
orem et satorem se confidit

can 4

Capitulum quartum /

1084 20

for papa vne
mod m calice
of the effe mo
re

After hyltbrand the thyrde Bychor Was pope one yere and
fyue monethes / Somtyme he hyght desiderius Abbot of
moüt Cassin / he Was popsoned With Rennyng that Was done in his
chalys / that yere canut kyng of demark by help of his wyues
fader Robert of flaundres arayed hym for to come in to englonde
With a grete nauey / but kyng Wylliam herde therof and gadred
a grete hoost and come in to englonde oute of normandy / But his
enemyes Were lette and he helde his court at gloucestre / ther he pas
Bysshopricks to his thre prestes / to morice he pafe the Bysho
pricke of london / To William the bysshopricke of Tedford / To ro
bert the bysshoprich of chester / but he chaunged the see to couentre

Willelmus de pontificibus libro quarto / He rasede of one be
me of that chirch fyue honderd mark of syluer for to fyl the kin
ges honde and for to begyle the occupation of the pope /
erle leofricus hadde made that place ryche of gold and of syluer
of relikes and other precious stones / And soo this Robert rob
bed his owne chirch / and Was gylty to make good therfore
in his lyf oWther With his catail after his deth yf ony man Were
that hym Wolde accuse / also he fed the monkes of that place With
symple mete & drink & suffryd them not to lerne but symple let
ture / lest lykynge mete and drynke and gretter letture Wolde
make the monkes stoute and proude ageynst the byshop / Netheles
at lychfeld he byganne many grete buyldynges. About that
tyme bygan thorde of the chartus in calabria in the byshoprich